S.C.
283.757
P94j
1865

DIOCESAN RECORDS

—OF THE—

YEAR A. D. 1865.

Walker, Evans & Cogswell Co., Print, Charleston, S. C.

EX LIBRIS

THE
SOUTH CAROLINIANA
LIBRARY

LIST OF THE CLERGY

IN THE

DIOCESE OF SOUTH CAROLINA.

FURNISHED BY THE BISHOP, MAY 24, A. D. 1865.

RT. REV. THOMAS F. DAVIS, D. D.,
BISHOP OF THE DIOCESE, AND RECTOR OF GRACE CHURCH, CAMDEN.

REV. XENOPHON Y. ANDERSON (*Deacon*), *Missionary to Negroes in St. Marks, Clarendon.*

REV. THOMAS S. ARTHUR, *Rector of Christ Church, Greenville.*

REV. E. EDMUND BELLINGER, *Rector of St. Jude's Church, Walterboro.*

REV. R. T. BROWN, *Rector of St. David's Cheraw.*

REV. J. BARNWELL CAMPBELL, *Missionary at Williamston.*

REV. ANDREW H. CORNISH, *Rector of St. Paul's Church, Pendleton.*

REV. JOHN H. CORNISH, *Rector of St. Thaddæus Church, Aiken.*

REV. THOMAS F. DAVIS, JR., *Assistant Minister of Grace Church, Camden.*

REV. J. GRIMKÉ DRAYTON, *Rector of St. Andrew's Parish.*

REV. WM. P. DUBOSE (*Deacon*), *Chaplain in the Army.*

REV. JAMES H. ELLIOTT, *Assistant Minister of St. Michael's Church, Charleston.*

REV. JOHN H. ELLIOTT, *Rector of Grace Church, Anderson.*

REV. STEPHEN ELLIOTT, *Rector of St. Bartholomew's Parish.*

REV. JOHN R. FELL, *Residing at Mount Pleasant.*

REV. CHRISTOPHER P. GADSDEN, *Rector of St. Luke's Church, Charleston.*

REV. PHILIP GADSDEN, *Residing in Unionville.*

Rev. Alexander Glennie, *Rector of All Saint's Parish, Waccamaw.*

Rev. J. Mercier Green, *Rector of Christ Church, Charleston.*

Rev. LeGrand F. Guerry, *Rector of Zion Church, Richland.*

Rev. B. E. Habersham, *Rector of St. Mark's Clarendon.*

Rev. Christian Hanckel, D. D., *Rector of St. Paul's Church, Radcliffeboro, Charleston.*

Rev. J. Stuart Hanckel, *Professor in the Diocesan Seminary, Camden.*

Rev. William H. Hanckel, *Rector of St. John's Church, Richland.*

Rev. James A. Harold, *Rector of St. Paul's Summerville.*

Rev. Robert T. Howard, *Rector of Prince George's Parish, Winyah.*

Rev. W. B. W. Howe, *Rector of St. Philip's Church, Charleston.*

Rev. Joseph Hunter.

Rev. Nathaniel Hyatt, *Rector of St. James' Parish, Santee.*

Rev. P. Gervais Jenkins, *Chaplain in Confederate Hospitals at Columbia.*

Rev. Benjamin Johnson, *Rector of Trinity Church, Abbeville.*

Rev. Roberts P. Johnson, *Rector of the Church of the Epiphany, Upper St. John's.*

Rev. William Johnson, *Rector of the Church on Edisto Island.*

Rev. Clement F. Jones, D. D., *Rector of Calvary Church, Glenn Springs.*

Rev. P. Trapier Keith, *Rector of St. Michael's Church, Charleston.*

Rev. Jno. S. Kidney, *Rector of Trinity Church, Society Hill.*

Rev. Lucien C. Lance, *Missionary in Newberry and Laurens.*

Rev. Maurice H. Lance, *Residing near Georgetown.*

Rev. Charles E. Leverett, *Missionary at St. Stephen's Chapel, Beaufort Island.*

Rev. Edward C. Logan, *Assistant Missionary in Newberry and Laurens.*

Rev. Thomas N. Lucas, *Residing near Stateburg.*

Rev. Alexander W. Marshall, D. D., *Minister of St. John's Chapel, Hampstead, Charleston.*

Rev. John D. McCollough, *Rector of the Church of The Advent, Spartanburg, and of The Church of The Nativity, Union.*

Rev. David M'Elheran, *Residing at Mount Pleasant.*

Rev. Stiles Mellichamp, *Rector of St. James' Church, James Island, and Assistant Missionary at Orangeburg.*

Rev. James W. Miles, *Residing in Anderson.*

Rev. Augustus Moore, *Rector of Christ Church, Mars' Bluff.*

Rev. Josiah Obear, *Residing in Winnsboro.*

Rev. A. F. Olmstead, *Rector of St. John's, Berkeley.*

Rev. W. W. Patrick, *Missionary to Negroes in St. Stephen's and Upper St. John's.*

Rev. Henry L. Phillips, *Minister of St. Stephen's Chapel, Charleston.*

Rev. C. C. Pinckney, Jr., *Rector of Grace Church, Charleston.*

Rev. A. T. Porter, *Rector of the Church of the Holy Communion, Cannonsboro, Charleston.*

Rev. William T. Potter, *residing in Greenville.*

Rev. William O. Prentiss, *Rector of St. Peter's Church, Charleston.*

Rev. J. Maxwell, Pringle, *Rector of Christ Church, Columbia.*

Rev. J. H. Quinby, *residing in Lexington District.*

Rev. John J. Roberts, *Rector of the Church of the Holy Cross, Stateburg.*

Rev. Barnwell B. Sams, *Rector of the Church of the Holy Apostles, Barnwell, and Missionary to Blackville.*

Rev. J. Julius Sams, *Rector of St. Thomas and St. Dennis, and officiating in Chester.*

Rev Joseph B. Seabrook, *Missionary in St. Paul's Parish, Stono.*

Rev. Peter J. Shand, *Rector of Trinity Church, Columbia.*

Rev. James Stoney, *Rector of the Church of the Good Shepherd, Yorkville.*

Rev. P. F. Stevens, *Rector of Trinity Church, Black Oak.*

Rev. Paul Trapier, *Professor in the Diocesan Seminary, at Camden, and Missionary at Orangeburg.*

Rev. Richard S. Trapier, *Rector of St. John's Church, John's Island.*

REV. ALBERT R. WALKER, *Rector of the Church of the Holy Comforter, Sumter, and of St. Philip's Church, Bradford Springs.*

REV. C. BRUCE WALKER, *residing in Columbia.*

REV. JOSEPH R. WALKER, D. D., *Rector of St. Helena Church, Beaufort, and officiating in St. Matthew's Parish.*

REV. J. V. WELSH (*Deacon*), *Missionary to Negroes in Claremont Parish.*

REV. ARTHUR WIGFALL, *Rector of the Church of the Holy Trinity, Grahamville.*

REV. ROBERT WILSON (*Deacon*).

ALSO,

REV. RICHARD JOHNSON, *of the Diocese of Georgia, officiating at Robertsville, and Chaplain in the Army.*

REV. W. W. LORD., D. D., *of the Diocese of Mississippi, officiating in St. John's Church, Fairfield.*

CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishop	1
Priests	68
Deacons	4
Total	73

The List of Parishes and Churches in the Diocese is the same as last year. (See Journal of 1864.)

76th Coun

MINUTES.

GRACE CHURCH, CAMDEN,
MAY 24th, A. D. 1865.

In consequence of extraordinary circumstances which rendered necessary a change of the time and place fixed by the Council of 1864, the Bishop appointed this day and place for the meeting of the seventy-sixth Annual Council of the Protestant Episcopal Church in the Diocese of South Carolina; and, accordingly, several of the Clergy and Laity assembled, in the above Church, at 10 o'clock, A. M.

Morning Prayer was said by the Rev. W. W. Lord, D. D., and because of the default of the preachers appointed, a sermon was preached by the Rev. R. P. Johnson, from Genesis v. 24.

The Communion Service was performed by the Rev. A. Glennie, being assisted in the distribution of the elements by the Rev. Dr. Lord.

After a short recess, the Council was called to order by the Bishop, and the Roll of the Clergy called by the Secretary, whereupon the following answered to their names, viz:

Rev. J. H. Cornish.
Rev. T. F. Davis, Jr.
Rev. Jno. H. Elliott.
Rev. Stephen Elliott.
Rev. A. Glennie.
Rev. L. F. Guerry.
Rev. B. E. Habersham.
Rev. R. P. Johnson.
Rev. L. C. Lance.
Rev. J. D. McCollough.
Rev. J. H. Quinby.
Rev. J. J. Roberts.
Rev. James Stoney.
Rev. P. F. Stevens.
Rev. P. Trapier.
Rev. A. R. Walker.

The Roll of Parishes and Churches was then called, and the following answered, viz: St. Michael's Church, Charleston; Claremont, Stateburg; Grace Church, Camden; Trinity Church, Sociey Hill; St. John's Fairfield; and St. Thaddæus, Aiken.

A quorum of Churches not being present, on motion of Mr. E. G. Palmer, the Council adjourned, after prayer by the Bishop, to meet to-morrow morning, at 10 o'clock.

JNO. D. McCOLLOUGH, *Secretary.*

FESTIVAL OF THE ASCENSION,
MAY 25th, A. D. 1865.

The Council met according to adjournment.

Morning Prayer was said by the Rev. P. F. Stevens, the Ante-Communion Service by the Rev. J. D. McCollough, and, after a short interval, the Council was called to order by the Bishop.

The minutes of yesterday were read and approved; the Roll of the Clergy and Parishes were severally called, and the same found to be in attendance to-day as yesterday, except the Rev. Stephen Elliott and Rev. James Stoney, present yesterday, were absent to-day. There was, therefore, no quorum of Churches.

A short time was spent by the Clergy and Laity present in informal conference upon subjects of deep interest, during which the Rev. T. F. Davis, Jr., introduced the following preamble and resolutions: ·

It has seemed fit to Almighty God, in His wise Providence, to take out of this evil and troubled world, the soul of our much beloved brother, J. K. Sass. Never did we feel the need, or recognize the inestimable value, of such a man more than now. His watchword was *unceasing activity*, guided by conscience, and quickened by the Spirit of God. His religion was one of deeds rather than of words, and he exemplified well the glorious apothegm of the early apologist for Christianity: "*Magna non loquimur, sed vivimus.*" He lived much in the atmosphere of prayer, and the chief aim and delight of his life was to "do good unto all men, especially unto them that are of the household of faith." We grieve that we and the whole Church have lost him; yet fully believing that his pious spirit is at peace with Christ, and laying to heart the Prophet's words, that righteous and merciful men are often, by the tender love of God, "taken away from the evil to come," we willingly yield him up to that Good and Almighty Being, who doeth all things after the counsel of His own will, and who cannot do otherwise than well. May His exhaustless wealth of creative and sanctify-

ing power raise up in the midst of our stricken and necessitous Church and country many such Christians and citizens as Mr. Sass!

Resolved, That his sudden transfer into eternity in the prime of his powers, and in the very harvest time of his work for God, only displays to us in another form that same unusual nearness and conjunction between earth and Heaven, the things of the world, and the things of Jesus Christ, which his life so habitually and piously illustrated.

Resolved, That we heartily offer up our thanks to the Divine Head of the Church for the rare and happy combination of excellent gifts bestowed on our departed brother; for his meek devotion, his incessant zeal, his practical judgment, his overflowing beneficence, his humble and self-forgetting usefulness, his absorbing love for the truth of Christ, and for the Church of Christ. And we pray for grace to resemble him in all good works.

Resolved, That the Secretary be requested to transmit to the family of the deceased a copy of the above, and tender to them the deepest sympathy of this meeting in the sacred sorrows of their bereavement.

The resolutions were cordially approved, and it was the unanimous desire of those present that they should be entered upon the records of the Church.

It was also the sense of the meeting, that the Bishop's Annual Address, read to the members of Council, assembled at the house of the Rev. T. F. Davis, Jr., on Wednesday evening, together with the Parochial Reports, be recorded as usual; and the Secretary was authorized, at his discretion, to publish one hundred copies of the pamphlet, which they, together with these proceedings, will form.

After singing the Gloria in Excelcis, and prayer by the Bishop, the members of Council dispersed.

J. D. McCOLLOUGH,
Secretary.

ANNUAL ADDRESS OF THE BISHOP,

READ TO THE MEMBERS OF COUNCIL ASSEMBLED AT THE RECTORY, CAMDEN, BY REV. THOS. F. DAVIS, JR., MAY 24TH, A. D. 1865.

BRETHREN OF THE COUNCIL: I herewith present to you the account of my official acts since our last meeting:

May 13. Friday, forenoon. Divine service was held in the Church of The Advent, Spartanburg. The prayers were read by the Rev. Dr. Marshall and Rev. J. D. McCollough; Rev. E. Bellinger preached. In the afternoon Rev. Edward Walker read service, and Rev. J. J. Roberts preached.

May 14. Saturday. Rev. Mr. Kidney read service, Rev. Roberts Johnson preached. In the afternoon, Rev. Messrs. Kidney and L. C. Lance read the prayers, aad rain prevented further services.

May 15. Sunday. Rev. Messrs. Kidney, Lance and McCollough read the service, and I preached, and confirmed eight white persons. Holy Communion was administered. In the afternoon Rev. Mr. Pinckney preached.

May 17. At Glenn Springs, Rev. Mr. McCollough read the service, and Rev. Mr. Pinckney preached.

May 22. Trinity Sunday. At the Chapel, on the plantation of Mrs. Whitefield Brooks, in Edgefield District, I preached, and confirmed eight colored persons.

May 24. Tuesday, forenoon. Divine service was held in Trinity Church, Edgefield; I preached, and confirmed one white person. At night, Rev. L. C. Lance preached.

June 13. Third Sunday after Trinity. Mars Bluff. A very heavy rain prevented service, both on this day and the following; but on Sunday, 14th, the Rector, Rev. A. Moore, read the service; I preached. and confirmed three white persons.

June 16. Thursday. I preached at Darlington, in the Presbyterian Church, which was kindly offered to us, Rev. Mr. Moore reading the service.

June 19. Fourth Sunday after Trinity. Cheraw. Preached in St. David's Church in the forenoon, and confirmed four white and one colored persons. In the afternoon, at Grace Chapel, seven miles distant, I preached to a large congregation, and confirmed two white persons.

June 22. I preached again in the forenoon. These services were all very well attended, and much interest was manifested in them.

June 26 Fifth Sunday after Trinity. Forenoon. In Trinity Church, Society Hill, Rev. Mr. Kidney read service; I preached, and confirmed seven white persons, and one colored. In the afternoon, I preached again.

July 16. Saturday. Zion Church Parish. In the afternoon, at the plantation of Mrs Amelia Clarkson, I preached, and confirmed three colored persons; the Rector, Rev. L. F. Guerry, reading the service.

July 17. Eighth Sunday after Trinity. Forenoon. At the Lower Zion Church, Rev. Mr. Guerry read the service; I preached, and confirmed two colored persons. In the afternoon, at the Upper Zion, I preached again.

July 31. Tenth Sunday after Trinity. In St. John's Church, Richland, the Rector, Rev. Wm. H. Hanckel, read the service; I preached, and confirmed one white person.

August 14. Twelfth Sunday after Trinity. Forenoon. In Christ Church, Columbia, Rev. Mr. Pinckney read the service, aided by the Rector; I preached, and confirmed seven white persons, and three colored; Holy Communion was administered. In the afternoon, in Trinity Church, the Rector read service, and I confirmed seven white persons.

September 3. Saturday. At St. Matthew's Chapel, Sumter District, Rev. Mr. Lucas read the service, and Rev. Thos. F. Davis, Jr., preached.

September 4. Fifteenth Sunday after Trinity. At St. Philip's Church, Bradford Springs, Rev. T. F. Davis, Jr., read the service, and I preached, and confirmed one white person.

September 8. Thursday, forenoon. Divine service was held in St. Stephen's Church, Fairfield. Rev. Dr. Lord reading the Prayers, and I preached. Holy Communion was administered.

September 11. Sixteenth Sunday after Trinity, Winnsboro. In the forenoon I preached, and confirmed five white persons, and five colored. Rev. Mr. Obear was also present. In the afternoon Rev. Dr. Lord preached.

September 12. Monday. Confirmed in private one white person.

September 13. Tuesday, Chester. Divine service in the evening. Rev. Dr. Lord preached.

September 14. Wednesday. In the forenoon Rev. Mr. Stoney preached. At night I preached.

September 15. Thursday. Rev. Dr. Lord preached in the forenoon. At night I preached, and confirmed two white persons.

September 18. Seventeenth Sunday after Trinity. At Rock Hill I preached in the Methodist Church; afterwards I confirmed in private one white person.

September 20. Tuesday, forenoon. In the Church of the Good Shepherd, Yorkville, Rev. J. J. Sams preached. At night I preached.

September 21. Wednesday. At night Rev. J. J. Sams preached, and I confirmed two white persons.

October 2. Nineteenth Sunday after Trinity. In the Church of the Holy Cross, Stateburg, I preached, and confirmed nine white persons, and forty-six colored; present and assisting Rev. J. J. Roberts, Rector, Rev. T. N. Lucas and Rev. J. V. Welsh. In the afternoon, at the plantation of Col. John Moore, eight miles distant, the Mission of Rev. J. V. Welsh, I preached again and confirmed two white persons and four colored.

October 14. Friday. Newberry, forenoon. Divine service was held in St. Luke's Church. Rev. L. C. Lance, Rector, read the service, and Rev. Mr. McCollough preached. At night, at Helena, more than a mile distant, the work shops of the Greenville Railroad, and the Mission of the Rev. E. C. Logan, I preached in a building fitted up as a place of worship.

October 15th. Saturday. Rev. Robert Wilson preached in Newberry, and at night Rev. Mr. McCollough preached at Helena.

October 16. Twenty-first Sunday after Trinity. I preached in Newberry, and confirmed one white person. In the afternoon Rev. Robert Wilson preached in the town, and at night he preached again at Helena.

October 18. Tuesday. Divine service was held in the Church of the Epiphany, Laurens. I preached in the forenoon, and at night Rev. J. D. McCollough preached.

October 19. Wednesday. In the forenoon Rev. Robert Wilson preached, and at night Rev. Mr. McCollough preached, and I confirmed three white persons and addressed them on confirmation.

October 21. Friday. In Christ Church, Greenville, Rev. Mr. Potter preached in the forenoon, and at night Rev. Mr. McCollough preached.

October 22. Saturday. Rev. Lucien Lance preached in the forenoon, and at night Rev. Mr. McCollough preached.

October 23. Twenty-second Sunday after Trinity. I preached and confirmed thirteen white persons, and eight colored. Holy Communion was administered. In the afternoon Rev. Mr. Campbell preached. At night Rev. Mr. McCollough preached.

October 24. Monday. Rev. Mr. Lance preached in the afternoon.

October 26. Wednesday. At Williamston, the Mission of Rev. Barnwell Campbell, he read the service, Rev. L. C. Lance preached, and I confirmed one white person.

October 28. Friday forenoon. In St. Paul's Church, Pendleton, Rev. John H. Elliott preached; at night Rev. Mr. Campbell preached.

October 29. Saturday. Rev. Mr. Campbell preached in the forenoon, and at night Rev. Mr. McCollough preached.

October 30th. Twenty-third Sunday after Trinity. I preached in the forenoon and confirmed seven white persons. Holy Communion was administered. At night Rev. Mr. Pringle preached. Rev. Messrs. Pinckney and A. H. Cornish, the Rector, were also present at these services.

November 2. Wednesday. Prevented by the weather from holding service.

November 3. Thursday. Rev. Mr. Pringle preached in the forenoon.

November 5. Saturday. Rev. Mr. Campbell preached.

November 6. Twenty-fourth Sunday after Trinity. The Rector, Rev. John H. Elliott, preached. I addressed the candidates and confirmed six white persons.

November 8. Abbeville. Tuesday. Rev. John H. Elliott preached in the afternoon.

November 9. Wednesday. He preached again, and I confirmed nine white persons, and two colored.

November 13. Twenty-fifth Sunday after Trinity, Rev. John H. Elliott preached, both in the forenoon and afternoon.

November 20. Twenty-sixth Sunday after Trinity. In Grace Church, Camden, Rev. Stephen Elliott read the service, I preached and confirmed four white persons, and one colored.

December 11. Third Sunday in Advent. St. Thaddæus' Church, Aiken; the Rector read the service in the forenoon, and I preached. Afternoon, Divine service was held, I confirmed eight white persons, and addressed the candidates.

December 15. Thursday. At Blackville, in the Methodist Church, which was kindly offered to us, Rev. B. B. Sams read the service, I preached, and confirmed one white person.

December 17. Saturday. Barnwell, forenoon. In the Church of the Holy Apostles, the Rector read the service, I preached, and confirmed three white, and two colored persons.

December 18. Fourth Sunday in Advent. In the forenoon I preached, after which, Holy Communion was administered. In the afternoon I confirmed in private, one sick white person.

1865.

January 22. Fourth Sunday after Epiphany. Charleston. In the forenoon preached in St. Paul's Church, and confirmed——, four of whom belonged to the Church of the Holy Communion, and two to Christ Church. In the afternoon, confirmed in St. John's Chapel, Hampstead, thirteen white persons, several of them being members of the Marion Artillery, and three of Christ Church; also four colored persons. Rev. T. F. Davis, Jr., preached, and I addressed the candidates.

January 24. Tuesday. Confirmed, at the residence of Mr. Wm. Ravenel, in St. Andrew's Parish, eight young men of the Marion Artillery. A military order for the sudden transfer of this Company dispersed the congregation when the sermon was but just begun.

January 25. Wednesday. I confirmed, in the Church of the Holy Communion, Charleston, three white persons; one of them from St. John's Chapel.

January 26. Thursday. On James' Island, held an open air service, at Artillery Cross Roads, for the troops under the command of Brig. Gen. Stephen Elliott, and preached to them, Rev. T. F. Davis, Jr., reading the service.

January 27. Friday. On John's Island, at the Episcopal Parsonage, which was used as Headquarters, preached, confirmed six soldiers, belonging to the Beaufort Artillery. Holy Communion was administered.

January 29. Sunday. At Mount Pleasant, I preached in the forenoon and confirmed two white persons, one of them belonging to the Marion Artillery. In the afternoon I rode over to Sullivan's Island in an ambulance, and was present at a service in Major Blanding's quarters, a gratifying number of the troops being in attendance, and Rev. T. F. Davis, Jr., officiating.

February 1. Wednesday. In the Church at Adams' Run Village, I preached and confirmed one white person, a member of the Washington Artillery of Charleston.

April 9. Palm Sunday. In the Church of the Holy Comforter, Sumterville, Rev. Mr. Glennie read the service, and I preached and confirmed one white person.

May 14. In Grace Church, Camden, I preached, and confirmed six white persons.

The whole number of persons confirmed is: White, 160; colored, 91. Total, 251.

The Rev. James A. Harold has been received into the Diocese from Maryland, and the Rev. J. T. Hutcheson has removed to New Providence.

Account of Diocesan and Missionary funds in my hands: Remaining over from the last Council, $1,325.99. Received since that time—from Trinity Church, Columbia, $32.00; St. Jude's, Walterboro, $160.00; Mars' Bluff, $110.00; Church of the Holy Comforter, Sumterville, $226.50; Bradford Springs, $291.50; Christ Church, Greenville, $65.00; Grace Church, Camden, $561.00; Trinity Church, Society Hill, $620.00; Advancement Society, $300.00; a member of the congregation of the Church of the Holy Communion, $100.00; St. Paul's, Charleston, $400.00; St. Mark's, Clarendon, $100.00. In all, $4,291.99.

Expended of these funds: Extra services at Chester, $60.00; Rev. A. Moore, $200.00; Missionary services at Summerville, $100.00; Chari-

ties, $150.00; Church in Newberry, $60.00; Rev. Mr. Logan, $100.00; Rev. J. B. Campbell, $200.00; Church in Spartanburg, $250.00; Rev. B. Johnson, $334.00; Rev. B. B. Sams, $100.00; Rev. J. Stoney, $200.00; Rev. T. N. Lucas, $100.00; Rev. Mr. Fell, $200.00; Rev. H. L. Phillips, $200.00; Rev. P. Trapier, for Orangeburg, $200.00; in all, $2,454.00—leaving in my hands, $1,837.99.

Account of funds entrusted to me for Missionaries sent to our soldiers along the coast: Grace Church, Camden, $545.00; Orangeburg, $140.00; Sumterville and Bradford Springs, $380.00; Stateburg, $300.00; Zion Church, Richland, $142.55; in all, $1,507.55. Expended of this amount: For Rev. A. R. Walker, $80.00; Rev. L. F. Guerry, $92.55; Rev. T. F. Davis, Jr., $68.70; in all, $241.25—leaving in my hands, $1,266.30. These remaining funds are in Confederate money.

Here, Brethren, is the record of my services for the past year. It is brief, and with less results than heretofore; the reason is but too obvious. Events of momentous and evil character have passed over the country, the State, and the Church. Calamities and sadness press upon us. We feel that we are suffering under the mighty hand of God. As His Church and people, passing through all temporal considerations, let us humble ourselves before the throne of His Majesty. Let us confess our sins, and acknowledge His righteousness; humbly submissive to His blessed will, we shall find the tokens of His presence and love. For ourselves, let us "stand in awe and sin not." When the foundations are laid bare, let us search at the roots of the Tree of Life for the sources of truth and judgment, and look up with continued and unwavering trust to Him who is our God and reconciled Father in Christ Jesus.

I will bring to your minds one or two particulars. Soon after the passage of Gen. Sherman's army through the country, our Seminary buildings in this place were entirely destroyed by the act of an incendiary. At least two-thirds of the books contained in it were burnt up. This is greatly to be lamented. To it must be added, I fear, the loss of the funds of the Seminary. Still, it is very much desired that this institution shall commence its labors as soon as possible; let me commend it to your prayers and sympathies, and entreat for it your best efforts.

We have not been able during the past year to secure

chaplains for the army to the extent that was desirable ; and our missions along the coast, although not ineffectual, were soon broken up.

Let me, before I close this brief address, bring one sad event to your minds. A beloved name has fallen from the roll of the Church. We shall never again behold in our assemblies one who was rarely absent from *them*, or from any good work. God has taken from among us our brother, Jacob K. Sass. His was a spirit of rare beneficence, untiring energy in good, and full of sympathizing Christian affections. He has been removed from us, ripe in faith, and in the fruits of righteousness. Let us not mourn, but seek to imitate his active zeal for the Church which he loved.

THOS. F. DAVIS.

PAROCHIAL, MISSIONARY, AND OTHER REPORTS,

ARRANGED ALPHABETICALLY, ACCORDING TO THE NAMES OF THE CLERGY; FROM THE 12TH OF MAY, A. D. 1864, TO THE 24TH OF MAY, A. D. 1865.

GRACE CHURCH, CAMDEN.

RT. REV. THOMAS F. DAVIS, D. D., RECTOR.
REV. THOMAS F. DAVIS, JR., ASSISTANT RECTOR.

Baptisms: adults, 3 white, 1 colored; children, 5 white; total, 9. Marriages: 2 white, 3 colored; total, 5. Burials: 19 white, 2 colored; total, 21. Communicants: admitted, 7 white; removed, 2 white; died, 4 white. Present number, 95 white, 6 colored; total, 101. Refugee Communicants, 70 white, 4 colored. Whole number of Communicants, 175. Families: 42 white. Families of Rufugees: 34 white. Confirmed: 10 white, 1 colored; total, 11. Sunday-school: teachers, 11; scholars, 65 white. Contributions: Diocesan Missions, $893.48. Army Missions, $1.085.00. Church Building Society, $30.00. Communion Alms, $1705.35; total, $3,713.83.

The labors of the Assistant Rector among the troops along the coast, resulted, under God's gracious blessing, in the Confirmation, during January last, of seventeen members of the Marion Artillery, and six members of the Beaufort V. Artillery.

REV. J. BARNWELL CAMPBELL.

Since my last report, I have read the Order for Morning Prayer twenty times, the Litany twenty-one times, and the Ante-Communion eleven times. I have read also the entire Communion service, and administered that rite eleven times. Communion Alms, $143.95. I have assisted also in the Communion once, said the Evening Prayer eleven times; baptized one white adult; catechised the children on several occasions, and performed the funeral services over two white adults, and one child. Two whites have been confirmed by the Bishop. Two communicants have been removed, and two have been added. I have preached thirty-nine times. One family of refugees has left Williamston, and one or more have been added.

ST. THADDÆUS' CHURCH, AIKEN.

REV. JOHN H. CORNISH, RECTOR.

Baptisms: adults, 3 white; children, 27 white, 5 colored; total, 35. Marriages: 4 white, 2 colored, total, 6. Burials: 22 white, 2 colored; total, 24. Confirmed by the Bishop: 8 white. Catechising publicly before the congregation, 16 times. Number of children catechised, 36. Children catechised also generally every Sunday, at the close of the Sunday-school. Communicants: added, 5. The removals have been so many and frequent to and from the town, that it is difficult to state precisely the present number of communicants or of families. Apparently they are about the same as last reported. Public worship has been celebrated in St. Thaddæus' Church, 68 Sundays, 50 other days; whole number of times, 188. The Lord's Supper has been administered in the Church 20 times; in private, 5 times; total, 25 times. Alms, $1,588.00. Collections: for the Advancement Society, $84.00. Free Chapels in Charleston, $130.00; Missions in the Confederate States, $63.85; religious reading for the army, $121.30; for our pillaged neighbors, $113.65; for the Columbia sufferers, $318.00; total, $2,418.00.

ALL SAINTS PARISH, WACCAMAW.

REV. ALEXANDER GLENNIE, RECTOR.

Baptisms: Children, 1 white, 3 colored; total, 4. Burials: 1 colored. Communicants: last reported, 26 white; removed, 1; died, 1; present number, 24. Non-Communicants, 22 white. Children under 14: 36 white. Families belonging to other Congregations of Protestant Episcopal Church, 1. Public worship: Parish Church on four Sundays; St. John's Church, on two; on plantations, for the negroes, nineteen times; total, 25 times.

From the date of my last report until March 21st, I continued to reside in Plantersville, in Prince Frederick's Parish, Pee Dee, visiting All Saints Parish occasionally. Soon after the enemy took possession of Georgetown, I removed into the neighborhood of Manning, in Clarendon District, where I have been conducting divine service in the house of the family with whom I sojourn, many of the neighboring families also attending.

Mr. D. D. Rosa has continued to perform his duties as Catechist on the plantations of the estates of F. M. Weston and P. C. J. Weston.

PRINCE FREDERICK'S PARISH, PEE DEE.

REV. ALEXANDER GLENNIE, OFFICIATING MINISTER.

Baptisms: adults, 2 colored; children, 3 white, 33 colored; total, 38. Marriages: 3 white. Burials: 5 white, 3 colored; total, 8. Communi-

cants: last reported, 42 white; died, 1; removed, 8; present number, 33. Non-Communicants, 32 white. Children under 14, 44 white. Families: 19 white. Families belonging to other Congregations of Protestant Episcopal Church, 7. Children catechised: white, 25, 34 times; colored, 110, 80 times. Divine service, at Plantersville, 38 Sundays, and 39 other days; total, 77 times. Service for negroes, 61.

ZION CHURCH, RICHLAND.

Rev. L. F. GUERRY, Rector.

Baptisms: Children, 2 white. Marriages: 2 colored. Burials: 3 white. Standing number of communicants, about 13 white, and 40 colored; total, 53. Admitted, 7 colored. Children under 14, about 13 white. Families, resident and refugee: 15 white. The colored children on one plantation are catechised by the Rector twice a month. Confirmed by the Bishop, 7 colored. Public worship at Upper and Lower Zion every Sunday, when not interrupted. Lately, however, the Rector has been compelled, from circumstances unavoidable, to reduce the services at Lower Zion, from every to every other Sunday. The intervening Sunday being occupied on a plantation near by.

Remarks: It has been my earnest desire to raise a class of white children to be catechised at the Church; but various circumstances have prevented. I hope, however, soon to make this little addition to my work. This report is necessarily incomplete, as I lost the most of my records during a short absence from home after the fall of Columbia, when my house was visited and robbed by the negroes. My account of Communion Alms and other things was lost in this way.

In addition to the regular services of the Parish, I have exchanged with two of my brethren, and preached once in St. Mark's Church, Clarendon; and twice in Christ Church, Columbia, including also a night service, for the negroes, in the lecture room of the Church.

In January last, I was sent by the Bishop on a short mission to the soldiers, and preached and lectured to them, in all, seven times.

ST. MARK'S, CLARENDON.

Rev. B. E. HABERSHAM, Rector.

Communicants: 32 white, 26 colored; also 22 white summer residents, and refugees; total, 80. Baptisms, children, 3 white, 5 colored; total, 8. Marriages: 1 white, 1 colored. Candidates for Confirmation: 4 white, 1 colored; total, 5. Communion alms: $1,028.76. This amount has been expended for the relief of the sick and wounded, excepting $100.00 paid over to the Bishop for Diocesan charities, and a small amount to destitute persons. Divine service has been regularly sus-

tained in the Parish, with the accustomed extra ministration to the blacks, excepting a short interruption, during a destructive visitation from the enemy. Number of Sundays, 50; other days, 20; whole number of services, 95.

Rev. J. S. HANCKEL.

Spartanburg, May 17th, 1865.

My Dear Bishop: My congregation, on the French Broad, having been dispersed by the unsettled state of the country, I was forced, in June last, to take refuge at Flat Rock, where I occasionally assisted the Rector. About the last of September I removed to this place, where I have (with a few exceptions) supplied the Church, in the absence of the Rector, on every alternate and every fifth Sunday in the month; also held service weekly in Lent, twice in the week; and during Passion week, daily. I have baptized 1 white infant, and buried 2 whites (1 adult and 1 infant), reported to and by the Rector.

Rev. JOSEPH HUNTER.

My official acts since my last report have been as follows: Baptisms: 2 white and 3 colored children; total, 5. Marriages: 1 white. Burials: 1 white. Public worship: 21 times. I have administered the Communion twice to a sick person. I have been residing at Rutherfordton during the past year, without having the charge of the Parish; but there being no Rector, I have officiated at such services as I have been desired to perform.

PINEVILLE AND UPPER ST. JOHN'S.

Rev. R. P. JOHNSON, Rector.
Rev. W. W. PATRICK, Missionary.

Baptisms: adults, 3 colored; children, 8 white, 21 colored; total, 32. Marriages: 2 white, 2 colored; total, 4. Burials: 2 white (extra parochial), 4 colored; total, 6. Communicants: last reported, 62 white, 401 colored; total, 463. Children catechised on plantation, 72 times. Public worship: St. Stephen's Church, Pineville, 14 Sundays; 13 other days; total, 33 times; Church of the Epiphany, Upper St. John's, 3 Sundays; Eutawville Chapel, 10 Sundays; total, 19 times. Services were also held on plantations, on Sundays and other days, 114 times. This includes the Rev. W. W. Patrick's services, who also reports to have preached and held service at other times and places, 5 times. Communion alms, $197.15; contributions for various purposes, $304.00; total, $501.15.

On the 1st of January, 1865, the Rev. Mr. Patrick closed his engagement in these parishes, and I ceased to minister in St. Stephen's Church, Pineville, having accepted the Rectorship of the Church of the Epiphany, Upper St. John's.

CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S.

REV. R. P. JOHNSON, RECTOR.

Marriages: 1 white, 1 colored; total, 2. Burials: 1 white (extra parochial), 2 colored; total, 3. Communicants: 43 white, colored, unknown. Non-communicants: 24 white; children under fourteen, 50 white. Families: 24 white; belonging to other congregations of the P. E. Church, 2 white. Public worship: Church of the Epiphany, 9 Sundays; on plantations, on Sundays and other days, 23 times. Communion alms, $650.00.

Services have been much interrupted in this parish since the fall of Charleston. Many of our people have lost heavily, although but one family has been forced to leave from stress of circumstances. The ministrations reported are only from the 1st January.

REV. C. E. LEVERETT.

I have very few official services to record as performed during the past year. The fierce and cruel war waged by the North has interrupted ecclesiastical as well as civil duties. A refugee, and without pastoral charge, my engagements have been confined to "the Church in my house," and, as required, to occasional aid rendered to the Rectors of the city parishes. I have performed the funeral service over the remains of one of my children and two of my servants. These acts embrace all that I have to report to the Council.

ST. JOHN'S CHURCH, FAIRFIELD.

REV. W. W. LORD, D. D., OFFICIATING MINISTER.

I beg leave to report to the Bishop and Council of South Carolina, that since I took charge of the Parish of St. John's and St. Stephen's Churches, in Fairfield District, about the middle of July last, there have been baptized: infants, 9 white, 9 colored; adults, 3 colored; total, 21; Confirmed: 6 white, 5 colored; total, 11. Buried, 16. Received in the offertory, $720.65.

THE CHURCH OF THE ADVENT, SPARTANBURG.

REV. JNO. D. McCOLLOUGH, RECTOR.

Baptisms: Children, 5 white, 1 colored; total, 6. Burials: 4 white. Marriages: 4 white. Communicants: last reported, 21 white; died, 1;

admitted, 1. Present number: 21 white. Non-communicants: 10 white, 3 colored; total, 13. Children under 14: 12 white, 5 colored; total, 17. Families: 10 white, 1 colored, total, 11. Children catechised, 7 times. Confirmed by the Bishop, 8 white. Sunday-school: 5 teachers, about 35 scholars. Public worship: In the Church of the Advent, and in the Court-house, 38 Sundays, 35 other days; 113 times. Holy Communion administered, 13 times, and 1 in private. Contributions: Communion alms, $1,206.45; for Church-building, $667.95; for sufferers in Columbia, $40.00; for Rector's salary, $1,851.55; total, $3,755.95.

The Rev. J. S. Hanckel, residing in Spartanburg, has assisted largely in the services reported.

THE CHURCH OF THE NATIVITY, UNIONVILLE.

Rev. JNO. D. McCOLLOUGH, Rector.

Baptisms: Children, 4 white; 1 colored; total, 5. Marriages: 1 colored. Burials: 4 colored. Communicants: last reported, 26; removed, 3; died, 2; settled in Parish, 2; present number, 23. Non-communicants: 7 white. Children under 14: 30 white, 26 colored, Families: 13 white; also 6 of refugees, containing 15 communicants. Children catechised, 7 times. The Sunday-school has been continued during most of the year. Public worship: In the Church of the Nativity, on 31 Sundays, and 51 other days; 121 times. At Mount Tabor, in the District, where I have commenced a monthly service, on 3 Sundays. Holy Communion administered: 13 times. Contributions: Communion alms, $596.30; for sufferers in Columbia, $5.00; for Rector's salary, $620.00; total, $1,119.35. The almost entire subsistence of the Rector's family should, in justice, be mentioned, as the most valuable offering possible, in these troublous times. The Revs. E. A. Wagner and Philip Gadsden have rendered valuable assistance in services.

CLAREMONT PARISH.

Rev. J. J. ROBERTS, Rector.
Rev. T. N. LUCAS, Minister at St. Matthew's.
Rev. J. V. WELSH, Missionary in the Parish.

Baptisms: Children, 4 white, 27 colored; adults, 2; total, 33. Catechumens, 30. Marriages: 1 white, 1 colored; total, 2. Burials: 8 white, 1 colored; total, 9. Confirmations: 11 white, 44 colored; total, 55. Communicants: 60 white. So many colored have removed, and that recently, that I am unable to make an accurate report of them. Offerings at Holy Communion: ———.

The Rev. Mr. Lucas has officiated most acceptably during a portion of the year, at St. Matthew's Chapel. The Rev. Mr. Welsh is Missionary to the colored people of the Parish.

Report of the Rev. J. V. Welsh, Missionary—Baptisms: 6 colored adults, 32 children, Marriages: 2 white, 3 colored. Burials, 3 colored. Confirmed by the Bishop: 2 white, 43 colored. Public worship: on Sundays, 137 times; other days, 132; whole number of times, 269. Children are catechised on Sundays and week days.

ST. THOMAS AND ST. DENNIS.

Rev. J. JULIUS SAMS, Rector.

Baptisms: adults, 6 colored; children, 4 white, 34 colored; total, 44. Burials: adults, 2 white, 4 colored; total, 6. Communicants: added, 2 white, 6 colored; total, 8; present number, 30 white. Non-communicants: 24 white; children under fourteen, 24 white. Families, 16. Public worship: Parish Church, Pompion Hill, and Wando Chapel, 74; week, 32; total, 106. Communion alms: $130.

ST. MARKS CHURCH, CHESTER.

Rev. J. JULIUS SAMS, Rector.

Baptisms: children, 4 white. Marriages: 4 white, 2 colored. Burials: 2 white infants; 1 white adult; 1 colored. Resident communicants: 14. Resident non-communicants: 8. Confirmed by the Bishop: 2 white. Sunday-school: 6 teachers; 34 scholars. Public worship: St. Marks, 48 times on Sundays; 26 other days. Alms: $120.00. In consequence of the evacuation of Charleston, I was compelled to leave St. Thomas and St. Dennis, and have taken charge of St. Mark's, Chester, until I can resume services in the former parish.

TRINITY CHURCH, COLUMBIA.

Rev. PETER J. SHAND, Rector.

Gen. W. T. Sherman, U. S. A., on the surrender of Columbia to him, by the city authorities, on the 17th of February, 1865, having occupied it with a large part portion of his army, the greater part of the town was, on the night of that day, set on fire by his troops and reduced to ashes. The rectory having perished in the general conflagration, the Parochial Register, containing a record of all my official acts during the thirty-one years of my connection with the parish as its Rector, and those of the past year, was destroyed with the dwelling. I regret, therefore, that I am unable to make any report of the services performed, and the ordinances administered by me since the date of the meeting of the Council, held in 1864.

TRINITY CHURCH, BLACK OAK.

REV. P. F. STEVENS, RECTOR.

I have held divine service in my church, 44 times on Sunday, and 18 times during the week; preached elsewhere 8 times, and read prayers 7 times. Been assisted in divine service by a brother clergyman twice. Held service for the negroes of my parish, 67 times on Sunday, and 76 times during the week. Baptized 9 white children, 65 colored, and 16 colored adults. Buried: 9 whites, 3 colored. Married: 2 white. Contributions: Communion alms, $551.23; for refugees from Atlanta, $1,094.70; parish donations for prisoners, $70.00; Confederate States Bible Society, $310.40; total, $2026.33. There are in my parish 21 families, numbering 47 communicants, 56 non-communicants, of which latter, 37 are children under fourteen years of age. The parish has lost four communicants by death, two being killed in battle, one by disease contracted in camp, and one by natural death; one by removal from the parish. I admitted 8, and received one from another parish. Owing to the disturbances occasioned by the passage of the U. S. troops through the parish, I am not able to give an accurate return of the negroes under my charge. I am deeply grateful to Almighty God, however, to be able to say that I have not been at all discouraged, but rather encouraged, by the conduct of the negroes. I am firmly convinced that while there have been some instances of disorder, and some negroes have been glad to avail themselves of the offer of freedom, and have left the parish, it has been alone the restraining influence of the Gospel, in its effects both on master and slave, which has so absolutely prevented outrage, and kept the great body of negroes in my parish quiet. They seem, on most plantations, to desire earnestly the Word of Truth. Since the loosening the bonds of the master's authority, I have noticed scarcely any difference in attendance upon my services. Everywhere I have been greeted with the marks of warm affection, and in some places my congregations have been even larger than formerly.

CHURCH OF THE REDEEMER, ORANGEBURG.

REV. PAUL TRAPIER AND
REV. STILES MELLICHAMP, MISSIONARIES.

The statistics of this parish are postponed, as they cannot be given now with any approach to accuracy; the army of Gen. Sherman, which passed through Orangeburg in February last, having thrown everything into confusion, and hindered one of the ministers from going thither since January 28th.

He knows only that most of the few who were well off among his parishioners are now poor; that widows and orphans, who had saved a little from the wreck of their property in the low country, are stripped of that little, and that defenceless females were living on the scraps left by those who had taken from them their supplies for domestic use.

The other Missionary, though obliged, for many weeks, to walk, in his 64th year, five miles to and from the Church, his horse having been carried off with most of his food and clothing, has been holding service regularly.

He writes on the 1st of May: "I do not now walk, as my sister-in-law, who has lost all else, is here with a broken down mule and a carry-all, so that I am able to officiate every Sunday morning. Our dear flock is bearing up bravely in tribulation. Faith, patience and fortitude seem measurably extended to them from the treasure-house of grace above. Our congregations are still respectable. The Sunday-school is going on reasonably well. Nearly $400 have been received at the Communion."

CHURCH OF THE HOLY COMFORTER, SUMTER.

Rev. ALBERT R. WALKER, Rector.

Baptisms: White, adults, 1; infants, 4; colored, infants, 1; total, 6. Deaths: white, 7. Confirmations: white, 1. Collections: Missions, $653.00; alms, $305.00; total, $958.00.

There has been no material change in the congregation, or in the Sunday-school. Our community has been visited by the enemy. Private families suffered much generally; though our experience, through God's mercy, was much better than we had reason to expect from the experience of other communities, and also from the character of the troops that visited our houses. Our church suffered considerably, as it was used by the enemy as a hospital. Our vestments, together with other articles belonging to the church and vestry room, were taken. An attempt was made to save them, but those in charge refused to send them; giving, at the same time, the assurance that they would not be molested. They were missing, however, when sent for, immediately after the departure of the troops from the town. Mr. John Thomson, who became connected with the church from its beginning, and who contributed, by his time and means, in settling the congregation as a body in the community, ended his days upon the field of battle; having fallen, instantly killed, during the skirmish which occurred near the town, at Dingle's Mills, on the 9th of last month.

P.S.—It should be mentioned that the Confirmation would have been considerably larger, had not the approach of the enemy prevented the candidates from attending. He entered the town the same Sunday which was appointed by the Bishop, and only a few hours after the congregation was dismissed.

ST. PHILIP'S CHURCH, BRADFORD SPRINGS.

REV. ALBERT R. WALKER, RECTOR.

Baptisms: White, infants, 3; colored, infants, 14; total, 17. Confirmations. white, 1. Deaths: colored, 1. Collections: Missions, $708.00; alms, $72.00; total, $780.

There has been no material change in the congregation and Sunday-school. This Church was also visited during the enemy's raid from Georgetown, but suffered very little. I have been compelled, for a short time at least, to accede to the suggestion of the Vestry in closing the Church, until some arrangements can be made, whereby I will be able to travel from my town to my upper Church. Indeed I had no choice, as my conveyance, together with horse and harness, were stolen during the occupation of the town of Sumter. As soon as possible the Church will be regularly opened again.

REPORT OF REV. C. BRUCE WALKER.

Preached 34 times, on 25 Sundays, and 2 other days. Baptized, 2 white children, and 3 colored; total, 5. Marriages: 1 white, and 1 colored; total, 2. Funerals: 1 white child, 1 colored adult, and 1 colored child; total, 3.

From October, 1864, to 1st February, 1865, I discharged the duties of Chaplain to the Female Institute at Barhamville. To my brethren, the Rectors of the Churches in Columbia, I have also rendered occasional assistance.

ST. MATTHEW'S PARISH.

REV. JOS. R. WALKER, ACTING AS MISSIONARY.

Number of families, 12; of which 2 are refugee. Communicants: white, 25. Baptisms: white, 1. Sunday-schools: white children, 15; teachers, 4; colored children, 22; teachers, 2. Children catechised Communion Sunday evenings, during the summer,

Service has been held regularly on Sundays and the principal holidays and days of civil appointment, save only as deranged and interrupted by the passage of the enemy through the Parish.

Communion alms given to benevolent and missionary objects, $325.50.

ch